

The divine eye – a *gift* for the divine birth.

Today, the Trikaladarshi Father is looking at His trikaladarshi and trinetri children. BapDada is looking at the divine intellect and the divine eye, which is also called the third eye, to see to what extent the eye is clear and powerful, and the *percentage* of power of the divine eye of each child. BapDada has given all of you a 100% powerful divine eye as your birthday *gift*. Baba didn't give a numberwise powerful eye, but all of you children are using this divine eye practically according to your own rules, your own precautions, and according to how much *attention* you pay to it. This is why the power of some people's divine eye is completely powerful whereas for others, the power of their divine eye is to a *percentage*. You have received this third eye, the divine eye, from BapDada. Just as nowadays the invention of *science*, binoculars, enables you to experience something at a distance to be close and clear, in the same way, the divine eye works like divine binoculars. In a *second*, you can reach the supreme abode, which is so far away. You cannot count how many miles away it is, but it is very closely and clearly visible. The inventions of *science* only enable you to see as far as the sun, moon and stars of the corporeal world, but this divine eye is able to see the three worlds and the three aspects of time. This divine eye is also called the eye of experience. It is the eye of experience with which you can see everything of 5000 years as clearly as though it is a matter of yesterday. There is a vast difference between 5000 years and yesterday. So, you can see things far away closely and clearly, can you not? You can experience that, yesterday, you were a worthy-of-worship deity soul and that you will become that again tomorrow. Today, you are a Brahmin and tomorrow, you will be a deity. So, the matter of today and tomorrow is easy, is it not? Children with a powerful eye constantly continue to see clearly their beautifully decorated *double*-crowned form in front of them. Just as you can see a fashionable dress in front of you and you feel that you are just about to put it on, in the same way, you can also see the costume of your deity body in front of you, can you not? That is, you are going to wear it tomorrow. You can see it, can you not? Is it still being prepared or can you see it already prepared in front of you? You saw how Brahma Baba always kept his future costume of the form of Shri Krishna in front of him. In the same way, are you able to see your costume clearly in front of you with your powerful eye? One moment you are an angel and the next moment you change from an angel to a deity. You have the intoxication and you also have a vision of the practical form of a deity through your divine eye. So, is your eye that powerful? Or, has the power to see something become weak? When the power of the physical eyes is weak, then, even something clear seems as though it is behind a curtain or amongst clouds. In the same way, you have to become deities. You did become that, but you cannot see beyond the curtain of "I was like that" as to what you were and how you were. Is it clear? The curtain of faith and the bead of remembrance are both powerful, are they not? Or, is it that the beads are OK and the curtain is weak? If even one is weak, it won't be clear. So *check* or have it *checked* whether the power of your eye is reduced. If you have been following the precautions of shrimat from birth, then your eye is constantly powerful. It is when you lack observing shrimat that power is reduced. Take blessings, medicine or precautions, whatever you want to call it, once again and they will become powerful. So, these eyes are the divine binoculars.

These eyes are also a powerful instrument through which you can see anyone as they are; you can easily and clearly see the soul-conscious form of others and their speciality. You can see the incognito soul present in the body just as you see the physical body with your physical eyes. Can you see the soul that clearly? Or do you see the body? With your divine eyes, you can only see the divine and subtle soul and you will only see the specialities of every soul. Just as your eyes are divine, in the same way, your specialities, that is, your virtues are also divine. Defects are a weakness. Weak eyesight would only see weaknesses. Just as when your physical eyes are weak, you see dark patches, in the same way, weak eyesight would see the darkness of weaknesses. BapDada has not given you weak eyes. You yourself have made them weak. In fact, this powerful instrument of the eyes constantly only sees the soul-conscious form in a *natural* way whilst walking and moving around. You don't have to labour to see whether that is a body or a soul. When

you wonder “Is it this or that?” it is a sign of weak eyesight. *Scientists* are able to see all the *germs* clearly with a powerful lens (*glasses*). In the same way, these powerful divine eyes can also very clearly see the extremely subtle form of Maya. Therefore, they don’t allow the *germs* to increase, but destroy them. They recognise in advance the illness of Maya that anyone has and they destroy it and remain constantly free from disease. Do you have such a powerful divine eye? These divine eyes are also a divine TV. Nowadays, everyone loves to watch TV. Call this a television or a TV centre, you can see all your births of heaven, that is, you can see the divine *film* of your 21 births. You can see the beautiful scenes of your kingdom. You can see the soul’s story of every birth. You can see your crown, throne, and fortune of the kingdom. Call it a divine vision or TV, is the eye of divine vision powerful? When you are *free*, then watch this *film*. Don’t look at the *dances* of nowadays. That is a *dangerous dance*. Watch the *dances* of the angels and the deities. Your *switch* of awareness is fine, is it not? If your *switch* is not fine then, even if you put on the film, you won’t be able to see anything. Do you understand how elevated these eyes are? Nowadays, when things are *invented*, the *majority* of them are designed to be multi-purpose. In the same way, this divine eye can perform many tasks successfully. Sometimes, BapDada hears the *complaints* of the weaknesses of the children and says: You have received a divine intellect and a divine eye. Always continue to *use* them in the right way, and you won’t have time to think about anything or to see anything. You won’t think about anything else or see anything else. So, there cannot be any *complaints*. Thinking and seeing are the special basis of becoming *complete* and of *complaining*. Whilst seeing and hearing everything, always think in a divine way. As are your thoughts, so is your doing. Therefore, constantly keep both these divine attainments with you. This is easy, is it not? You are powerful, but what do you become? When establishment took place, you little children used to have short *dialogues* about Bholabhai (the innocent brother). So, you are powerful, but you become innocent. So, don’t become so innocent! Always remain powerful and make others powerful. Do you understand? Achcha.

To those who constantly use their divine intellect and their divine eye, to those who constantly churn knowledge in an elevated way with their divine intellect, to those who remain absorbed in seeing divine scenes through their divine eye, to those who clearly experience their future deity form, to those who experience tomorrow to be as close as today, to such powerful trinetri and trikaldarshi children with a divine eye, BapDada’s love, remembrance and namaste.

BapDada meeting a group:

The method to become an easy yogi. All of you are co-operative souls, are you not? You are constantly merged in the love of all relationships with the Father. The love of all relationships makes everything easy. Where there is a relationship of love, everything is easy and whatever is easy is constant. So, such easy yogi souls, do you experience all loving relationships with the Father? Are you like Udhav (a friend of Krishna) or are you like the gopis? Udhav simply spoke of knowledge, whereas the gopes and gopis began to experience God’s love. So, the speciality is the experience of all relationships. To have this special experience at the confluence age is to receive a blessing. To listen to knowledge and to speak knowledge is a different thing from fulfilling a relationship and to remain constantly lost in love with the power of all relationships. So, may you be constantly co-operative on the basis of having all relationships. Continue to increase this experience. This stage of being absorbed in love is the special stage of the gopes and gopis. To have love is something different, but to remain absorbed in love is an elevated experience.

An elevated stage is beyond the influence of obstacles. You don’t ever become influenced by any obstacles, do you? To the extent that someone has an elevated stage, accordingly that one with an elevated stage goes beyond the influence of obstacles. When someone goes into *space*, he goes up above and goes beyond the influence of the gravity of the earth. In this way, you constantly remain safe from the influence of obstacles. Those who don’t stay lost in love experience having to work hard. Therefore, remain lost in the experience of the love of all relationships. There is love, but let it now *emerge*. When you simply remember Baba at

amrit vela and then become *busy* in your work, the love becomes *merged*. Keep it in an *emerged* form and you will remain constantly powerful.

Blessing: May you be happy with your fortune by constantly experiencing bliss and entertainment in your Brahmin life.

Children with the fortune of happiness constantly swing in the swing of happiness and experience bliss and entertainment in their Brahmin life. When both the strings of remembrance and service are *tight* this swing of happiness will remain constantly steady. If even one string is loose, the swing will shake and anyone swinging in it will fall out. Therefore, let both the strings be strong and you will continue to experience entertainment. Let there be the company of the Almighty Authority and the swing of happiness. Then, what other fortune of happiness could there be?

Slogan: Only those who have feelings of compassion and a vision of mercy for everyone are great souls.

*** O M S H A N T I ***